



# OREGON HUNTERS ASSOCIATION

## Klamath Chapter Newsletter



**January 2012**

[www.klamathoha.org](http://www.klamathoha.org)

<i>Chapter President</i>	<i>Vice President</i>	<i>Secretary</i>	<i>Treasure</i>	<i>Newsletter</i>
Rick Vieira	Ken Bastian	Phil Jameson	Ellen Bastian	Christina Story/ Karen Duke
541-591-2452	541-783-3376	541-892-6336	541-783-3376	541-892-1625/541-281-6518
<a href="mailto:bluemtn273@charter.net">bluemtn273@charter.net</a>	<a href="mailto:kbastian@centurytel.net">kbastian@centurytel.net</a>	<a href="mailto:mimamma@charter.net">mimamma@charter.net</a>	<a href="mailto:kbastian@centurytel.net">kbastian@centurytel.net</a>	<a href="mailto:klamathoha@yahoo.com">klamathoha@yahoo.com</a>

**Chapter Meeting: January 19, 2012 at 7:00 at the Shasta View Community Center**  
**Guest Speaker: TBA**

~\*~\*~\***HAPPY NEW YEAR**\*~\*~\*~

**2011 Klamath Chapter Member of the Year:**



**PAULA POOL**

**CONGRATULATIONS!!!!!!**

**ATTENTION!!!!!!**

**We are trying to clean out our storage trailer at the fairgrounds and would like the owner of the roll of blue carpet to claim it and find it a new home!!! Please contact Paula Pool at 541-891-6984 to arrange its removal.**

The next 2012 Banquet Meeting will be held on January 5 at 6:00 at the Shasta View Community Center. If you are interested in helping this year please come!

Oregon Hunters Association  
 Klamath Chapter - 28<sup>th</sup> Annual Fund Raiser - March 3<sup>rd</sup>, 2012  
 Klamath County Fairgrounds

Doors open 4 pm buffet style dinner served at 6 pm

Wall of Guns - Wall of Bows - Ladies Raffle - Gun Safe Raffle - Tent Raffle - Optics Raffle - Rim Fire Raffle  
 Three Separate General Raffle Tables - Silent & Live Auctions - Youth Raffle and MUCH MORE

**Premier Package - \$200 each**

\$325 Value – Package includes 2 dinner tickets, 1 year membership for one person, 2 OHA hats, 120 general raffle tickets, 1 Premier Package raffle ticket (one Browning rifle for every block of 25 Premier packages sold), 4 early bird tickets if purchased prior to February 1, 2012.

**Klamath Package 0 \$100 each**

\$155 Value – Package includes 1 dinner ticket, 1 year membership for one person, 1 OHA hat, 50 general raffle tickets, 1 Klamath Package raffle ticket (one Ruger rifle for every block of 35 Klamath packages sold), 2 early bird tickets if purchased prior to February 1, 2012.

**Dinner and Membership - \$55 each**

Includes: 1 OHA hat and 1 early bird ticket if purchased prior to February 1, 2012

*Early Bird cut date February 1, 2012*

Please make checks payable to Klamath OHA, enclose with form and mail to  
 Ellen Bastian, PO Box 617 Chiloquin, OR 97624

PRINT FIRST AND LAST NAMES OF ALL ATTENDEES

Membership Name \_\_\_\_\_ Spouse \_\_\_\_\_  
 Name \_\_\_\_\_ Name \_\_\_\_\_  
 Mail Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**Number of Dinners & Choice**

	Beef	Chicken	Cost Each	Line Total
Premier Package: 2 Dinners / 2 Hats			\$200	
Klamath Package w/spouse: 2 Dinners / 2 Hats			\$130	
Klamath Package: 1 Dinner / 1 Hat			\$100	
Adult Dinner & Membership: 1 Dinner / 1 Hat			\$55	
Membership Only 0 Dinner / 0 Hat			\$25	
Guests Dinner / No Membership/ Limit 2 1 Dinner / 0 Hat			\$30	
Youth Adult Dinner: (17 and Under) 1 Dinner / 1 Hat			\$30	
Youth Pizza: (17 and Under) Pizza / 0 Hat			\$10	
		<b>SUB</b>	<b>TOTAL</b>	
<b>SUBTRACT:</b> For Life Membership			-\$25	
<b>ADD:</b> For Family or Youth Membership			+\$10	
<b>ADD:</b> For additional hat (s) – Indicate Quantity	X \$5.00		+\$	
		<b>GRAND</b>	<b>TOTAL</b>	

Youth membership name(s) in full  
 Name \_\_\_\_\_ Address \_\_\_\_\_  
 Name \_\_\_\_\_ Address \_\_\_\_\_

\*\*\*\*\***LIMITED TO 400 ADULT DINNER TICKETS**\*\*\*\*\*

**NO DINNER TICKETS SOLD AFTER FEBRUARY 29, 2012**

**STRICTLY ENFORCED**

Purchased tickets distributed at door.

For information contact: Ken Bastian 541-783-3376

Check/Money Order	Credit Card: Visa      MasterCard	Discover
Name on Card: _____	Card Number: _____	Exp: _____ / _____
(Name Must Match Card-Holder)		

Credit cards will be run after February 15, 2012

## Please send us your email address!!!

We want to keep you informed of important legislative updates as we get them. Some require quick responses and we will add you to our list to receive the newsletter electronically also. This will help cut out some of our printing expenses and allow us to use more on our projects!

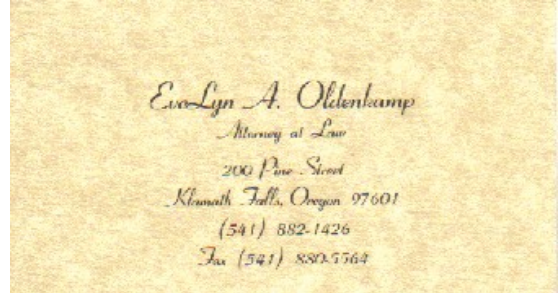
(541) 883-3726

**PARKER'S**  
*Rod & Gun Rack*

7364 South 6th  
Klamath Falls, OR 97603  
(Merrill - Lakeview Jct.)

GENE PARKER  
DAVID PARKER  
BRYAN WILLIAMS  
RANDY EDDINS

New & Used Guns  
Sunglasses & Paintball Equipment  
Water Skis, Snow Skis & Rentals  
Golf, Fishing Tackle & Fly Tying



**Check out our upcoming new website at**

**[www.ohaklamath.webs.com](http://www.ohaklamath.webs.com)**

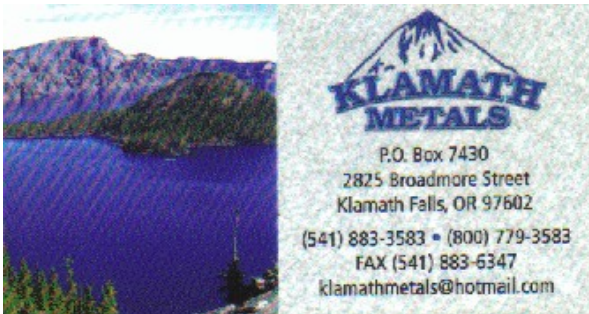
**Give us feedback as what you would like to see on it!**

Feel free to post pictures, hunting stories and your favorite game recipes. They might be used in an upcoming newsletter. You can also email them to [klamathoha@yahoo.com](mailto:klamathoha@yahoo.com). If you would like to receive the newsletter via email, please send us your email address.



**Check out our Facebook page at:**

**<http://www.facebook.com/pages/Klamath-Chapter-Oregon-Hunters-Association/139384872740675>**



**BASIN TIRE**  
**SERVICE Inc.**

KEVIN ROMTVEDT - Retail Sales  
(541) 883-8146 Fax 883-2743

3313 Washburn Wav. Klamath Falls, OR 97603

## The Shasta View Community Center is available for rent for your next event!

Perfect for a birthday party, retirement party, meeting, baby shower, wedding reception or family reunion. Occupancy size is 130 people. Cost is \$75.00 with a \$75.00 refundable cleaning deposit. For reservations please call us at 541-281-2642.



## **Klamath Chapter Board Meeting Minutes for December 2011**

### **Meeting called to order at 6:30**

- Determined Quorum present.
- Previous minutes read and approved.
- Treasurer's report read and approved.

### **Old Business:**

- Christmas Party-December 15<sup>th</sup>, Melissa's Country Kitchen will be catering the meat and gravy portion of the dinner. Discussed budget. Motion made and approved to increase budget by \$300.00
- Gun Show- we will have a booth available, copies of newsletters and membership cards will be available. Looking for volunteers to help out
- PLAY Outdoors Youth Day- we partnered with a local woodworkers group and purchased the lumber for the kits, they will make the kits for us. They are willing to also help with the building of the kits at PLAY. We will also provide door prizes. Motion made and passed to loan \$500 to event.

### **New Business:**

- Birds- Discussed raising our own birds by partnering with ODFW and Unlimited Pheasants.
- Reviewed the budget and expenses of the center. November treasurers report was read and approved. Bob, Roy, Gordon and Tom M. are working on quotes and plans for the remodel of the bathroom. Letters will be sent out to the various tenants regarding rent in 2012. There are 3 groups that have been grandfathered in and will be due to renew. Rent will increase \$50.00 to help with increased electric, water, maintenance and insurance costs.
- Reviewed and discussed restructuring the 2012 Budget. We will draw up a temporary one until after the banquet. Will review again at the April Board meeting.
- March 2012 our lease will be up for old office, \$125 to continue renting. What are our options?
- State Banquet Meeting will be held on December 10<sup>th</sup> in Redmond, Rick will be attending and would like someone else to go too. He is encouraging someone to step forward and learn the ropes of being a Banquet Chairperson and believes this would be a good experience. OHA will reimburse for mileage and hotel cost if interested.

**Next Mtg: January 5, 2012 @ 7:00**

**Meeting Adjourned at 7:45**



### **BRAG BOARD**

**Cody Wright  
Sprague Unit Youth Elk Hunt**



# THE SECOND ANNUAL



**“Promoting Lifelong Activities for Youth” Outdoors  
Klamath County Fairgrounds Event Center  
Saturday, January 14th, 2012  
10 AM – 5 PM**

*Family friendly event  
with over 30 events to choose from!*

Shooting sports, fishing, trapping, elk and waterfowl calling instruction and contests, outdoor safety & survival, archery, camping skills, caving, and many, many more!

All youth must be accompanied by a supervising adult.

Over 30 local groups and agencies involved, including:



**For additional information contact Ken Hand at (541) 281-2224**

**Oregon Hunters Association  
Klamath Chapter  
P.O. Box 8161  
Klamath Falls, Oregon 97602**

NON-PROFIT ORG  
U.S. POSTAGE PAID  
Medford, OR  
Permit no. 425

**Return Service Requested**

**Chapter Meeting: January 19, 2012 at 7:00 at the Shasta View Community Center**

GUEST SPEAKER: TBA

If you're interested in being a guest speaker at a meeting, please contact Rick Vieira at 541-591-2452.

**CALENDAR:**

Jan. 14

Mar. 3

**EVENT:**

PLAY Outdoors Youth Day

Fund raising Banquet

**CONTACT:**

Ken Hand @ 541-281-2224

Rick Vieira @ 541-591-2452

**OHA State Offices:**

PO Box 1706, Medford, Or 97501

Phone 541-772-7313 Fax 541-772-0964

[oha@ccountry.net](mailto:oha@ccountry.net)

**OHA President:**

Fred Craig

[fcraig@charter.net](mailto:fcraig@charter.net)

**OHA State Board Chairman**

Don Backman

Phone: 503-377-8282

[dback01@gmail.com](mailto:dback01@gmail.com)

**OHA Field Administrator:**

Ty Stubblefield

Phone: 541-643-5327

[OHA Ty@yahoo.com](mailto:OHA Ty@yahoo.com)

Website: <http://www.oregonhunters.org>